



Department of Philosophy

Year of establishment: UG General 2006 & UG Honours 2008

About the Department:

The Department of Philosophy was introduced in the college in the year 2006, the same year the college was founded. Philosophy was offered only as Pass(General) subject in the beginning and the department offered 3-year degree Philosophy Honours course at the under graduate level from the session 2008-2009. The department is supported by a dedicated team of faculties who strive to promote the all-round development of the students. Our college has a well-equipped library along with computer facility and reading room. The library has good numbers of departmental books(text books and reference books) and Journals. Students are sincere and obedient. The relationship between teachers and students is cordial. Teachers initiate to develop respect for others and keep their dignity high in all circumstances among the students. Our motto is to bring out good students as well as good human beings.

Faculty Profile

| Sl. No. | Name of the Faculty | Educational Qualification | Area of Interest | Designation | Teaching Experience(Year of Joining) |
|---------|---------------------|---------------------------|--|-----------------------------|---------------------------------------|
| 1 | Dr. Mousumi Samanta | M.A., Ph.D. | Logic and Western Philosophy | Assistant Professor | 2007 |
| 2 | Biswajit Bag | M.A. | Western Logic ,Indian Philosophy and Contemporary Indian Thought | Assistant Professor | 2019 |
| 3 | SnigdhaMajumder | M.A. | Religion and Psychology | State Aided College Teacher | 2007 |
| 4 | Soma Chakraborty | M.A. | Western Logic ,Ethics & Contemporary Indian Thought | State Aided College Teacher | 2011 |
| 5 | DhatriGhosh | M.A. | Logic- Indian and Western & Social Philosophy | State Aided College Teacher | 2016 |

CLASS ROUTINE-2018-19 SESSION

SUB: PHILOSOPHY

| DAY | Year | 10.30-11.15 AM | 11.15-12.00 Noon | 12.00-12.45 PM | 12.45 - 1.30 PM | 1.30 -2.15 PM | 2.15 - 3.00 PM | 3.00 - 3.45 PM | 3.45- 4.30 PM | 4.00-4.45 PM |
|------------------|------|-------------------|---------------------|-------------------|--------------------|------------------|-------------------|-------------------|------------------|-----------------|
| MONDAY | G1 | PHIG(9) S.M. | | | | | | | | |
| | H1 | PHIA(2) M.S. | | | | | | | PHIA(2) M.S. | |
| | G2 | | | PHIG(5) M.S. | | | | | | |
| | H2 | | | PHIA(2) S.M. | PHIA(2) S.M. | | | | | |
| | G3 | | PHIG(1) M.S. | | | | | | | |
| | H3 | | PHIA(2) S.M. | | | | PHIA(11) S.,M. | PHIA(2) M.S. | | |
| TUESDAY | G1 | | | | PHIG(5) D. G. | | | | | |
| | H1 | | | | | | PHIA(2) M.S. | | | PHIA(T) |
| | G2 | PHIG(5) D.G. | | | | PHIG(5) D.G. | | | | |
| | H2 | | | | | PHIA(2) M.S. | | PHIA(14)D.G. | PHIA(2) M.S. | |
| | G3 | | PHIG(10) D.G. | | | | | | | |
| | H3 | | PHIA(2) M.S. | PHIA(2) M.S. | | | | | | PHIA(T) |
| WEDNESDAY | G1 | | | PHIG(12) M.S. | | | | | | |
| | H1 | | PHIA(2) S.M. | PHIA(2) S.M. | | | | | | PHIA(T) |
| | G2 | | | | PHIG(6) S.M. | | | | | |
| | H2 | | | | PHIA(2) M.S. | PHIA(2) S.M. | PHIA(2) M.S. | | | |
| | G3 | | PHIG(1) M.S. | | | | | | | |
| | H3 | | | | | | PHIA(11) S.M. | PHIA(2) M.S. | PHIA(2) M.S. | PHIA(T) |
| THURSDAY | G1 | | | PHIG(5)S.C. | | | | | | |
| | H1 | | | | PHIA(2) M.S. | | PHIA(2) S.C. | | | |
| | G2 | | PHIG(6)M.S. | | | | | | | |
| | H2 | | | | | PHIA(2) M.S. | PHIA(11) M.S. | | | |
| | G3 | | | | | | | PHIG(2) S.C. | | |
| | H3 | | | | | | | PHIA(1) M.S. | PHIA(2) S.C.. | |
| FRIDAY | G1 | | | | | | | PHIG(12)S.C. | | |
| | H1 | | PHIA(2)D.G. | | PHIA(2) S.M. | | | PHIA(2)M.S. | | |
| | G2 | | | | PHIG(6) S.C. | PHIG(6) S.M. | | | | |
| | H2 | | PHIA(10) S.C. | | | | | | | PHIA(T) |
| | G3 | | | | | | PHIG(2)S.M. | | | |
| | H3 | PHIA(2) D. G. | | | PHIA(11) D.G. | PHIA(14)D.G | PHIA(11)S.C. | PHIA(10)S.M. | PHIA(14) S.M. | |
| SATURDAY | G1 | | | | | PHIG(12)D.G | | | | |
| | H1 | PHIA(2) D. G. | | | | PHIA(2)S.C. | | | | |
| | G2 | | PHIG(2) S.C. | | | | | | | |
| | H2 | | PHIA(10) D.G. | | PHIA(2) S.C. | | | | | |
| | G3 | | | | | | PHIG(10) S.C. | | | |
| | H3 | | | PHIA(2) S.C. | PHIA(1) D.G. | | | | | |

| CLASS ROUTINE-2019-20 SESSION | | | | | | SUB: PHILOSOPHY | | |
|-------------------------------|--------------------|---------|----------------|----------------|----------------|-----------------|----------------|----------------|
| DAY | Semester/ Part | Course | 10.30-11.30 AM | 11.30-12.30 PM | 12.30-1.30 PM | 1.30 - 2.30 PM | 2.30 - 3.30 PM | 3.30 - 4.30 PM |
| MONDAY | 1st & 2nd Semester | General | PHIG(15) S.M. | | PHIG(12) M.S. | | | |
| | | Honours | PHIA(2) M.S. | | PHIA(2) S.M. | | | |
| | 3rd & 4th Semeser | General | | | | SEC(G) | | |
| | | Honours | | | | | SEC(H)(2)M.S. | |
| | PART-3 | General | | | | | | |
| | | Honours | | | | | | |
| TUESDAY | 1st & 2nd Semester | General | | | PHIG(18) D. G. | PHIG(9)BB | PHIG(19)BB | |
| | | Honours | | | PHIA(2)B.B. | | PHIA(2)D.G. | PHIA(2)M.S. |
| | 3rd & 4th Semeser | General | PHIG(5) D.G. | | | PHIG(20)M.S. | PHIG(5)M.S. | |
| | | Honours | PHIA(2) B.B. | | PHIA(11) M.S. | | | PHIA(11)D.G. |
| | PART-3 | General | | PHIG(5) D.G. | | | | |
| | | Honours | | PHIA(11) M.S. | | PHIA(2) D.G. | | |
| WEDNESDAY | 1st & 2nd Semester | General | | | | | | |
| | | Honours | | | | | | PHIA(2) B.B. |
| | 3rd & 4th Semeser | General | | | SEC(G)(18)B.B. | PHIG(4) S.M. | | |
| | | Honours | | PHIA(2) M.S. | | PHIA(2) B.B.. | PHIA(2) S.M. | |
| | PART-3 | General | | | | | | PHIG(11) M.S. |
| | | Honours | | PHIA(11) S.M. | | PHIA(15) M.S. | PHIA(11) M.S. | |
| THURSDAY | 1st & 2nd Semester | General | | | | | | |
| | | Honours | PHIA(2) S.C. | | | | | |
| | 3rd & 4th Semeser | General | | PHIG(19)S.C. | | | | |
| | | Honours | PHIA(11) B.B. | PHIA(2)B.B. | PHIA(2)M.S. | | PHIA(2)S.C. | PHIA(2)M.S. |
| | PART-3-G | General | | | | | | |
| | | Honours | | | PHIA(14)S.C. | | | |
| FRIDAY | 1st & 2nd Semester | General | | | | PHIG(17)S.C. | | |
| | | Honours | | PHIA(2)D.G. | PHIA(2)M.S. | PHIA(2) S.M. | | PHIA(2)S.C. |
| | 3rd & 4th Semeser | General | | | | | | |
| | | Honours | | PHIA(14) B.B.. | PHIA(1)D.G.. | PHIA(11) M.S.. | PHIA(2) M.S. | PHIA(11)S.M. |
| | PART-3 | General | | | | | | |
| | | Honours | | PHIA(11)S.M. | PHIA(4)S.C. | PHIA(19) D.G. | PHIA(4)B.B. | PHIA(14)B.B. |
| SATURDAY | 1st & 2nd Semester | General | | | | | | |
| | | Honours | | PHIA(2) B.B.. | | | | |
| | 3rd & 4th Semeser | General | | | | | | PHIG(11)D.G.. |
| | | Honours | | | SEC(H)(2)B.B. | PHIA(2) D.G. | PHIA(2) B.B. | PHIA(2)S.C. |
| | PART-3 | General | | PHIG(15)D.G. | PHIG(19)S.C. | | | |
| | | Honours | | PHIA(11)S.C. | PHIA(4)B.B. | | PHIA(1)D.G. | |

Udaynarayanpur Madhabilata Mahavidyalaya

Routine- Online Classes, 2020-21

Dept. Of Philosophy

Semester - I, III & V

With Effect from : 16.12.20

| Day/Time | 2.30PM-4.00PM | 4.00PM-5.30PM | 7.00PM-8.30PM | | |
|------------------|--|--|---|----------------------------------|---------------------------------|
| Monday | 1st Sem(H) M.S., Sem(H) D.G., Sem (H) S.M. | 3rd 5th 1st Sem(H) S.M., Sem(H) M.S., Sem (H) D.G. | 3rd 5th 5th Sem(H)(DSE) [Extra Class]-BB | | |
| Day/Time | 9.00 AM-10.30 AM | 10.30AM -12.00PM | 12.00-1.30PM | 4.30PM-600PM | |
| Tuesday | 3rd Sem(H) B.B., 5th Sem (G)(DSE) S.C. | 3rd Sem(G) B.B., Sem(H) S.C., Sem (H)(DSE) M.S. | 3rd 5th 1st Sem(G) S.M., Sem(H) D.G., 5th Sem (H) (DSE)M.S. | 3rd Sem(H) [Extra Class]- BB | |
| Day/Time | 2.30PM-4.00PM | 4.00PM-5.30PM | | | |
| Wednesday | 1st Sem(H)B.B., Sem(H) M.S., Sem (H) S.M. | 3rd 5th 1st Sem(H) M.S., Sem(H) B.B., Sem (H) D.G. | | | |
| Day/Time | 9.00 AM-10.30 AM | 10.30AM -12.00PM | 12.00-1.30PM | 1.30PM-3.00PM | 4.30PM-600PM |
| Thursday | 1st Sem(H) S.C., Sem(H)(DSE) B.B., 5th Sem (G)(DSE) S.M. | 5th 3rd Sem(G) M.S., Sem(H)S.M., Sem (H)(DSE) B.B. | 3rd 5th 1st Sem(G) M.S., 5th Sem (H) S.C. | SEC(G)D.G. | 1st Sem(H) [extra Class]-BB |
| Day/Time | 2.30PM-4.00PM | 4.00PM-5.30PM | 6.00PM-7.30PM | | |
| Friday | SEC(H) (3rd Sem) M.S., 5th Sem (H)(DSE) B.B. | 3rd Sem(H) S.M., 5th Sem (H)(DSE) M.S. | 5th Sem (H) (DSE) [Extra Class] - BB | | |
| Day/Time | 9.00 AM-10.30 AM | 10.30AM -12.00 PM | 12.00-1.30PM | | |
| Saturday | 1st Sem(H) D.G. , 5th Sem (G)(DSE) S.C. | 3rd Sem(G) D.G., 3rd Sem (H) S.C. | 1st Sem(G) B.B., 5th Sem (H) S.C. | | |

Udaynarayanpur Madhabilata Mahavidyalaya
Routine for Online B.A./B.Sc. Semester II, IV & VI Classes
Session- 2020-21, Dept. Of Philosophy

| | | | | | |
|------------------|---|---|---|-------------------------------|--|
| Day/Time | 2.30PM-4.00PM | 4.00PM-5.30PM | 7.00PM-8.30PM | | |
| Monday | 2 nd Sem(H) M.S. 4th Sem(H) D.G.6th Sem (H) S.M. | 2nd Sem(H) S.M.4th Sem(H) M.S. 6th Sem (H) D.G. | 6th Sem(H)(DSE) [Extra Class]-BB | | |
| Day/Time | 9.00 AM-10.30 AM | 10.30AM -12.00PM | 12.00-1.30PM | 4.30PM-600PM | |
| Tuesday | 4th Sem(H) B.B.6th Sem (G)(DSE) S.C. | 4th Sem(G) S.M. 4th Sem(H) S.C.6th Sem (H)M.S. | 2nd Sem(G) S.M. 4th Sem(H) D.G.6th Sem (H) M.S. | 4th Sem(H) [Extra Class]- BB | |
| Day/Time | 2.30PM-4.00PM | 4.00PM-5.30PM | | | |
| Wednesday | 2ndSem(H)B.B. 4th Sem(H) M.S.6th Sem (H) S.M. | 2nd Sem(H) M.S.4th Sem(H) B.B. 6th Sem (H) D.G. | 4 th Sem(H) B.B. | | |
| Day/Time | 9.00 AM-10.30 AM | 10.30AM -12.00PM | 12.00-1.30PM | 1.30PM-3.00PM | 4.30PM-600PM |
| Thursday | 2nd Sem(H) S.C.6th Sem (G)(DSE) B.B. | 4th Sem(G) M.S. 4th Sem(H)S.M.6th Sem (H) B.B. | 2nd Sem(G) M.S.6th Sem (H) S.C. | SEC(G) M.S. | 2 nd Sem(H) [extra Class]-BB |
| Day/Time | 2.30PM-4.00PM | 4.00PM-5.30PM | 6.00PM-7.30PM | | |
| Friday | SEC(H) (4th Sem) B.B. 6th Sem (H) M.S. | 4th Sem(H) M.S.6th Sem (H) B.B. | 4 TH Sem(H) M.S. 6th Sem (H) (DSE) [Extra Class] - BB | | |
| Day/Time | 9.00 AM-10.30 AM | 10.30AM -12.00 PM | 12.00-1.30PM | | |
| Saturdaty | 2nd Sem(H) D.G. 6th Sem (G)(DSE) S.C. | 4th Sem(G) D.G.4th Sem (H) S.C. 6 TH Sem(H) B.B. | 2nd Sem(G) B.B.6th Sem (H) S.C. | | |

Udaynarayanpur
MadhabilataMahavidyalayaRoutineforOnlineB.A./B.Sc.SemesterII,IV&VIClass
es Session-2020-21,Dept. OfPhilosophy

| | | | | |
|-----------|--|----------------------------------|----------------------------------|---------------|
| Day/Time | 2.30PM-3.30PM | 3.45PM-4.45PM | | |
| Monday | 2 nd Sem(H)M.S. 4th Sem(H)D.G. | 2ndSem(H)S.M. 4th Sem(H) M.S. | | |
| Day/Time | 10.00AM-11.00AM | 11.15AM-12.15PM | 12.30-1.30PM | |
| Tuesday | 4th Sem(H) B.B. 6thSem (G)(DSE)S.C. | 4th Sem(G)S.M. 4th Sem(H)S.C. | 2ndSem(G) S.M. 4th Sem(H)D.G. | |
| Day/Time | 2.30PM-3.30PM | 3.45PM-4.45PM | 4.45PM-5.45PM | |
| Wednesday | 2ndSem(H)B.B. 4th Sem(H)M.S. | 2ndSem(H)M.S. 4th Sem(H) B.B. | 4 th Sem(H) B.B. | |
| Day/Time | 10.00AM-11.00AM | 11.15AM-12.15PM | 12.30-1.30PM | 2.00PM-3.00PM |
| Thursday | 2ndSem(H)S.C. 6thSem (G)(DSE)B.B. | 4th Sem(G)M.S. 4th Sem(H)S.M. | 2ndSem(G)M.S. 6thSem(H)S.C. | SEC(G)M.S. |
| Day/Time | 2.30PM-3.30PM | 3.45PM-4.45PM | 4.45PM-5.45PM | |
| Friday | SEC(H)(4th Sem)B.B. 6thSem(H)M.S. | 4th Sem(H)M.S. 6thSem(H)B.B. | 4 TH Sem(H)M.S. | |
| Day/Time | 10.00AM-11.00AM | 11.15AM-12.15PM | 12.30-1.30PM | |
| Saturday | 2ndSem(H)D.G. 6thSem (G)(DSE)S.C. | 4th Sem(G)D.G. 4th Sem(H)S.C. | 2ndSem(G) B.B. 6thSem(H)S.C. | |

Departmental Routine(2021-22)

| DAY | 10:30-11:30 | 11:30-12:30 | 12:30-1:30 | 1:30-2:30 | 2:30-3:30 | 3:30-4:30 |
|-----------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| MONDAY | 4th Sem(G),R-05, M.S | 6th Sem (H),R-02 M.S | 2 nd SEM (G),R-12 S.M | 6 th Sem (G), R-02 D.G | 4th Sem (H), R-2 D.G | 2 nd Sem (H), R-02 D.G |
| | 4 th Sem (H), R-2 S.M | | 2 nd Sem (H),R-02 M.S | 6th Sem (H), R-14 S.M | 6th Sem (H, R-11 S.M | |
| | | | 4 th Sem(H), R-16 D.G | 4th Sem (H), R-11 M.S | | |
| TUESDAY | 6th Sem(H), R-02 D.G | 2 nd Sem(G), R-09 M.S | 6th SEM(H), R-16 D.G | 4 th SEM(H), R-02 B.B | 2 nd SEM(H), R-02 B.B | 4 th SEM(G),R-16 S.M |
| | | 2nd SEM(H), R-02 B.B | | | 4 th SEM(H), R-11 M.S | 6th SEM(H), R-10 M.S |
| | | 4 th SEM(H), R-11 D.G | | | 6 th SEM(G), R-16 S.M | |
| WEDNESDAY | 2 nd SEM (H), R-2 S.M | 4 th SEM (H),R-11 B.B | 4 th SEM(H), R-02 S.M | 2 nd SEM (H),R-2 S.C | 4 th SEM(G), R-16 B.B | |
| | 4 th SEM (H), R-11 M.S | 6th SEM (G),R-16 M.S | 6th SEM (H), R-16 M.S | 2 nd SEM (G),R-9 B.B | 6th SEM(H), R-2 S.C | |
| | 6 th SEM(H), R-16 B.B | 6th SEM(H), R-2 S.M | | 4 th SEM (H),R-16 M.S | | |
| | | | | 6 th SEM (H) R-10 S.M | | |
| THURSDAY | 6th SEM (G),R-10 S.C | 4 th SEM (H), R-2 S.C | 2 nd SEM (G), R-09 S.C | 4 th Sem(G), R-10 S.C | 6th SEM(H), R-2 D.G | 4 th SEM(H), R-11 M.S |
| | 6th SEM (H), R-02 B.B | 6 th SEM (H) R-6 B.B | 2 nd SEM (H), R-2 M.S | 6th SEM (H), R-19 M.S | 2 nd SEM (H),R-10 B.B | 6th SEM (H), R-16 D.G |
| | | | 6 th SEM (G),R-10 B.B | | | |
| FRIDAY | 4 th SEM (H), R-02 S.C | 2 nd SEM(G), R-09 S.C | 4 th SEM (G), R-12 S.C | 6th SEM (H),R-2 B.B | 2nd SEM(H), R-2 M.S | 6th SEM (H), R-2 M.S |
| | | 2 nd SEM (H), R-2 S. M | 6th SEM (H), R-2 S.M | | 4 th SEM (H), R-11 S.M | |
| | | 4 th SEM(H), R-11 B.B | | | | |
| | | 6th SEM(H), R-10 M.S | | | | |
| SATURDAY | 2 nd SEM(H), R-2 D.G | 4 th SEM(G), R-17 , D.G | 4 th SEM(H),R-2 B.B | 2 nd SEM (G),R-9 D.G | 6th SEM(H), R-2 S.C | 4 th SEM(H),R-2 S.C |
| | 6th SEM (H), R-11 B.B | 4 th SEM (H),R-2 S.C | 6th SEM(h), R-1 D.G | 4 th SEM (H),R-11 B.B | | |
| | | 6th SEM (H),R-14 B.B | 6th SEM (G),R-11 S.C | 2 nd SEM(H), R-2 S.C | | |

| DAY | 10:30-11:30 | 11:30-12:30 | 12:30-1:30 | 1:30-2:30 | 2:30-3:30 | 3:30-4:30 |
|-----------|--------------------------------------|---------------------------------------|---------------------------------------|---|--------------------------------------|--------------------------------------|
| MONDAY | 3 rd Sem(G),R-05, M.S | 5 th Sem (H),R-02 M.S | 1 st SEM (G),R-5 M.S | 1 st Sem. (H), R-02 D.G | | 3 rd Sem (H), R-02 D.G |
| | 3 rd Sem (H), R-2 S.M | 5 th Sem. (G) R-14 S.M. | 1 st Sem (H), R-2 S.M | 3 rd Sem (H), R-14 S.M | 3 rd Sem (H), R-11 M.S | |
| | | | 5 TH Sem(H), R-2 D.G | | 5 th Sem (G), R-14 D.G | |
| TUESDAY | 3 rd Sem(H), R-02 D.G | 1 st Sem(H), R-11 D.G | 1 st SEM(H), R-14 B.B | 3 rd Sem. (G), R- N.B.1 S.M | 5 th Sem (H), R-2 S.M | 1 st Sem (G), R-5 S.M |
| | | 3 rd SEM(H), R-02 B.B | 3 rd Sem. (H), R-2 M.S | 3 rd SEM (H), R-15 M.S | | 1 st Sem (H), R-2 M.S |
| | | 5 th SEM(H), R-14 M.S | 5 th Sem(H), R-11 D.G | 5 th Sem (H), R-2 B.B | | 5 th Sem (H), R-14 B.B |
| | | 5 th Sem (G), R-11 | | | | |
| WEDNESDAY | 5 th Sem (G), R-14 M.S | 1 st Sem. (H), R-2 M.S | 3 rd Sem (G), R-9 S.C | 5 th Sem (H), R-2 B.B | 1 st Sem (G), R-5 B.B | 3 rd Sem (G), R-9 |
| | 5 th Sem. (H), R-2 S.M | 5 th Sem (H), R-5 S.M | 3 rd Sem (H), R-2 B.B | | 1 st Sem (H), R-2 S.C | 3 rd Sem (H), R-2 B.B |
| | | | 5 th Sem. H(NB-1) M.S. | | 5 th Sem. (h), R-1 M.S | |
| THURSDAY | 3 rd Sem (G), R14 B.B | 5 th Sem (G), R-14 S.C | 1 st s Sem (G), R-5 S.C | 1 st Sem (H), R-2 S.C. | 3 rd Sem (H), R-2 B.B | 3 rd Sem (H),r-2 M.S |
| | 3 rd Sem (H), R-2 S.C | 5 th Sem (H), R-2 B.B | 5 th Sem (H), R-2 M.S | 3 rd Sem (H), R-14 B.B | 5 th Sem (H), R-11 M.s | |
| | | | | | 5 th Sem (g), R-5 | |
| FRIDAY | 3 rd Sem (H),R-2 D.G | 1 st Sem (H), R-2 S.M | 1 st Sem (H), R-2 S.C | 3 rd Sem (G), R-5 S.C | 5 th Sem (H), R-2 S.C | 1 st Sem (G), R-5 S.C |
| | | 3 rd Sem (H), R-14 M.S | 3 rd Sem (H), R-14 S.M | 3 rd Sem. (H), R-14 B.B | | 1 st Sem (H), R-14 B.B |
| | | 5 th Sem (H), R-11 D.G | 5 th Sem (H), NB2 M.S | 5 th Sem. (H), R-2 S.M | | 5 th Sem (H), R-2 S.M |
| | | 5 th Sem (G), R- NB2 | | | | |
| SATURDAY | 5 th Sem (G), R-2 B.B | 1 st Sem (G), R-5 D.G | 3 rd Sem (G), R-5 D.G | 5 th Sem (H), R-2 D.G. | 5 th Sem (H), R-2 S.C | 3 rd Sem (G), R-5 |
| | | 1 st Sem (H), R-2 B.B | 3 rd Sem (H), R-2 S.C | | | 3 rd Sem (H), R-2 D.G |
| | | 5 th Sem (H), R-14 S.c | 5 th Sem (H), R-11 B.B. | | | |

Departmental Routine(2022-23)

| DAY | 10:30-11:30 | 11:30-12:30 | 12:30-1:30 | 1:30-2:30 | 2:30-3:30 | 3:30-4:30 |
|-----------|--------------------------------------|---------------------------------------|---|--|--------------------------------------|--------------------------------------|
| MONDAY | 3 rd Sem(G),R-05, M.S | 5 th Sem (H),R-02 M.S | 1 st SEM (G),R-5 M.S | 1 st Sem. (H), R-N.B. 02 D.G | | 3 rd Sem (H), R-02 D.G |
| | 3 rd Sem (H), R-2 S.M | 5 th Sem. (G) R-14 S.M. | 1 st Sem (H), R- NB 2 S.M | 3 rd Sem (H), R-14 S.M | 3 rd Sem (H), R-11 M.S | |
| | | | 5 TH Sem(H), R-2 D.G | | 5 th Sem (G), R-14 D.G | |
| TUESDAY | 3 rd Sem(H), R-02 D.G | 1 st Sem(H), R-11 D.G | 1 st SEM(H), R-14 B.B | 3 rd Sem. (G), R- N.B.1 S.M | 5 th Sem (H), R-2 S.M | 1 st Sem (G), R-5 S.M |
| | | 3 rd SEM(H), R-02 B.B | 3 rd Sem. (H), R-2 M.S | 3 rd SEM (H), R-15 M.S | | 1 st Sem (H), R-2 M.S |
| | | 5 th SEM(H), R-14 M.S | 5 th Sem(H), R-11 D.G | 5 th Sem (H), R-2 B.B | | 5 th Sem (H), R-14 B.B |
| | | 5 th Sem (G), R-11 | | | | |
| WEDNESDAY | 5 th Sem (G), R-14 M.S | 1 st Sem. (H), R-2 M.S | 3 rd Sem (G), R-9 S.C | 5 th Sem (H), R-2 B.B | 1 st Sem (G), R-5 B.B | 3 rd Sem (G), R-9 |
| | 5 th Sem. (H), R-2 S.M | 5 th Sem (H), R-5 S.M | 3 rd Sem (H), R-2 B.B | | 1 st Sem (H), R-2 S.C | 3 rd Sem (H), R-2 B.B |
| | | | 5 th Sem. H(NB-2) M.S. | | 5 th Sem. (h), R-1 M.S | |
| THURSDAY | 3 rd Sem (G), R14 B.B | 5 th Sem (G), R-14 S.C | 1 st s Sem (G), R-5 S.C | 1 st Sem (H), R-2 S.C. | 3 rd Sem (H), R-2 B.B | 3 rd Sem (H),r-2 M.S |
| | 3 rd Sem (H), R-2 S.C | 5 th Sem (H), R-2 B.B | 5 th Sem (H), R-2 M.S | 3 rd Sem (H), R-11 B.B | 5 th Sem (H), R-11 M.s | |
| | | | | | 5 th Sem (g), R-5 | |
| FRIDAY | 3 rd Sem (H),R-2 D.G | 1 st Sem (H), R-2 S.M | 1 st Sem (H), R-2 S.C | 3 rd Sem (G), R-5 S.C | 5 th Sem (H), R-2 S.C | 1 st Sem (G), R-5 S.C |
| | | 3 rd Sem (H), R-14 M.S | 3 rd Sem (H), R-14 S.M | 3 rd Sem. (H), R-14 B.B | | 1 st Sem (H), R-14 B.B |
| | | 5 th Sem (H), R-11 D.G | 5 th Sem (H), 18 M.S | 5 th Sem. (H), R-2 S.M | | 5 th Sem (H), R-2 S.M |
| | | 5 th Sem (G), R- NB2 | | | | |
| SATURDAY | 5 th Sem (G), R-2 B.B | 1 st Sem (G), R-5 D.G | 3 rd Sem (G), R-5 D.G | 5 th Sem (H), R-2 D.G. | 5 th Sem (H), R-2 S.C | 3 rd Sem (G), R-5 |
| | | 1 st Sem (H), R-2 B.B | 3 rd Sem (H), R-2 S.C | | | 3 rd Sem (H), R-2 D.G |
| | | 5 th Sem (H), R-14 S.c | 5 th Sem (H), R-11 B.B. | | | |

| DAY | 10:30-11:30 | 11:30-12:30 | 12:30-1:30 | 1:30-2:30 | 2:30-3:30 | 3:30-4:30 |
|-----------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| MONDAY | 4th Sem(G),R-05, M.S | 6th Sem (H),R-02 M.S | 2 nd SEM (G),R-12 S.M | 6 th Sem (G), R-02 D.G | 4th Sem (H), R-2 D.G | 2 nd Sem (H), R-02 D.G |
| | 4 th Sem (H), R-2 S.M | | 2 nd Sem (H),R-02 M.S | 6th Sem (H), R-14 S.M | 6th Sem (H, R-11 S.M | |
| | | | 4 th Sem(H), R-16 D.G | 4th Sem (H), R-11 M.S | | |
| TUESDAY | 6th Sem(H), R-02 D.G | 2 nd Sem(G), R-09 M.S | 6th SEM(H), R-16 D.G | 4 th SEM(H), R-02 B.B | 2 nd SEM(H), R-02 B.B | 4 th SEM(G),R-16 S.M |
| | | 2nd SEM(H), R-02 B.B | | | 4 th SEM(H), R-11 M.S | 6th SEM(H), R-10 M.S |
| | | 4 th SEM(H), R-11 D.G | | | 6 th SEM(G), R-16 S.M | |
| WEDNESDAY | 2 nd SEM (H), R-2 S.M | 4 th SEM (H),R-11 B.B | 4 th SEM(H), R-02 S.M | 2 nd SEM (H),R-2 S.C | 4 th SEM(G), R-16 B.B | |
| | 4 th SEM (H), R-11 M.S | 6th SEM (G),R-16 M.S | 6th SEM (H), R-16 M.S | 2 nd SEM (G),R-9 B.B | 6th SEM(H), R-2 S.C | |
| | 6 th SEM(H), R-16 B.B | 6th SEM(H), R-2 S.M | | 4 th SEM (H),R-16 M.S | | |
| | | | | 6 th SEM (H) R-10 S.M | | |
| THURSDAY | 6th SEM (G),R-10 S.C | 4 th SEM (H), R-2 S.C | 2 nd SEM (G), R-09 S.C | 4 th Sem(G), R-10 S.C | 6th SEM(H), R-2 D.G | 4 th SEM(H), R-11 M.S |
| | 6th SEM (H), R-02 B.B | 6 th SEM (H) R-6 B.B | 2 nd SEM (H), R-2 M.S | 6th SEM (H), R-19 M.S | 2 nd SEM (H),R-10 B.B | 6th SEM (H), R-16 D.G |
| | | | 6 th SEM (G),R-10 B.B | | | |
| FRIDAY | 4 th SEM (H), R-02 S.C | 2 nd SEM(G), R-09 S.C | 4 th SEM (G), R-12 S.C | 6th SEM (H),R-2 B.B | 2nd SEM(H), R-2 M.S | 6th SEM (H), R-2 M.S |
| | | 2 nd SEM (H), R-2 S. M | 6th SEM (H), R-2 S.M | | 4 th SEM (H), R-11 S.M | |
| | | 4 th SEM(H), R-11 B.B | | | | |
| | | 6th SEM(H), R-10 M.S | | | | |
| SATURDAY | 2 nd SEM(H), R-2 D.G | 4 th SEM(G), R-17 , D.G | 4 th SEM(H),R-2 B.B | 2 nd SEM (G),R-9 D.G | 6th SEM(H), R-2 S.C | 4 th SEM(H),R-2 S.C |
| | 6th SEM (H), R-11 B.B | 4 th SEM (H),R-2 S.C | 6th SEM(h), R-1 D.G | 4 th SEM (H),R-11 B.B | | |
| | | 6th SEM (H),R-14 B.B | 6th SEM (G),R-11 S.C | 2 nd SEM(H), R-2 S.C | | |

Departmental Routine (2023-24)

| <u>DAY</u> | <u>10:30-11:30</u> | <u>11:30-12:30</u> | <u>12:30-1:30</u> | <u>1:30-2:30</u> | <u>2:30-3:30</u> | <u>3:30-4:30</u> |
|------------|---|---|--|--|---------------------------------------|---------------------------------------|
| MONDAY | | | 1st SEM (G), R-NB 2 S.M. | | | IDC (DG) |
| | 3rd Sem(G), R-05, M.S | 5th Sem (H), R-02 M.S. | 1st SEM (H), R-5 M.S. | 3 rd Sem (H), R-05 S.M. | 3 rd Sem (H), R-11 M.S. | |
| | 3 rd Sem (H), R-2 S.M | 5 th Sem. (G) R-16 S.M. | 5 TH Sem(H), R-2 D.G. | | 5 th Sem (G), R-02 D.G. | 3 rd Sem (H), R-02 D.G. |
| TUESDAY | 3 rd Sem(H), R-02 D.G. | 1 st Sem (G), R-5 D.G. | | | 3 rd Sem. H, R-10 M.S. | IDC (M.S./S.M.) |
| | | 1 st Sem (H), R-11 S.M. | | | 3 rd Sem. G, R-06 S.M. | |
| | | 3 rd SEM (H), R-02 B.B. | 3 rd Sem. (H), R-2 M.S. | 5th Sem (G), R-19 S.M. | 5 th Sem (H), R-2 B.B. | |
| | | 5 th SEM (H), R-10 M.S. | 5 th Sem (H), R-11 D.G. | 5th Sem (H), R-2 D.G. | | 5 th Sem (H), R-17 B.B. |
| WEDNES DAY | 1 st Sem (H & G), R-05 S.M. | | 3 rd Sem (G), R-5 B.B. | | | |
| | 5 th Sem. (H), R-2 M.S. | | 3 rd Sem (H), R-2 M.S. | | | 3 rd Sem (H), R-2 B.B. |
| | 5 th Sem (G), R-10 | 5 th Sem (H), R-17 S.M. | 5 th Sem. H, R-1 S.M. | 5 th Sem (H), R-02 M.S. | 5 th Sem. (h), R-2 S.C. | 3 rd Sem (G), R-9 S.C. |
| THURSDAY | 3 rd Sem (G), R-10 | | 1 ST Sem (G), R-18 S.C. | | 3 rd Sem (H), R-2 B.B. | IDC (B.B.) |
| | 3 rd Sem (H), R-2 S.C. | 5 th Sem (H), R-15 B.B. | 1 ST Sem (H), R-15 M.S. | 3 rd Sem (H), R-11 S.C. | 5 th Sem (H), R-11 M.S. | |
| | | 5 th Sem (G), R-02 M.S. | 5 th Sem (H), R-2 B.B. | | 5 th Sem (G), R-10 S.C. | 3 rd Sem (H), R-2 M.S. |
| FRIDAY | | 1 st Sem (G), R-15 M.S. | | 3 rd Sem. (H), R-02 B.B. | | 1 st Sem (G), R-5 B.B. |
| | | 1 st Sem (H), R-16 B.B. | | | | |
| | | 3 rd Sem (H), R-02 S.C. | 3 rd Sem (H), R-02 M.S. | 3 rd Sem (G), R-10 S.C. | | 1 st Sem (G), R-11 S.C. |
| | 3 rd Sem (H),R-2 D.G. | 5 th Sem (H), R-11 D.G. | 5 th Sem (H), R-16 S.C. | 5th Sem. (H), R-18 S.M. | 5 th Sem (H), R-2 M.S. | 5 th Sem (H), R-2 S.M. |
| SATURDAY | 5 th Sem (G), R-2 B.B. | 1 st Sem (H & G), R-17 B.B. | 3 rd Sem (G), R-18 D.G. | 1 st Sem. G, R-19 S.C. | | 3 rd Sem (H), R-2 D.G. |
| | | | 3 rd Sem (H), R-1 S.C. | 1 st Sem. H, R-05 D.G. | | |
| | | 5 th Sem (H), R-02 S.C. | 5 th Sem (H), R- 10 B.B. | 5 th Sem (H), R-2 B.B. | 5 th Sem (H), R-2 D.G. | 3 rd Sem (G), R-5 |

Syllabus Distribution

Semester-1 &2 Academic Year: 2021-22 & 2022-23

| Name of faculty | Course | Topic | Sub- Topic |
|---------------------|---------|---|---|
| Dr. Mousumi Samanta | Honours | Sem.1:Indian Philosophy Sem.2:Western Philosophy | CC-1: A,B,C,D CC-4: C,D |
| | General | Sem.1: Indian Epistemology and Metaphysics Sem.2: Western Epistemology and Metaphysics | Sem.1:CC/GE-1: B Sem.2: CC/GE-2: C & D |
| Biswajit Bag | Honours | Sem.1: Western Philosophy Sem.2: Indian Philosophy | CC-2: A,B,C,D CC-3: C,D,E |
| | General | Sem.1: Indian Epistemology and Metaphysics Sem.2: Western Epistemology and Metaphysics | Sem.1:CC/GE-1: D Sem.2: CC/GE-2:B |
| SnigdhaMajumder | Honours | Sem.1: Western Philosophy Sem.2: Western Philosophy | CC-2: E CC-4: A |
| | General | Sem.1: Indian Epistemology and Metaphysics Sem.2: Western Epistemology and Metaphysics | Sem.1:CC/GE-1: A Sem.2: CC/GE-2:A |
| Soma Chakraborty | Honours | Sem.1: Western Philosophy Sem.2: Western Philosophy | CC-2: F&G CC-4: B |
| | General | Sem.1: Indian Epistemology and Metaphysics | Sem.1:CC/GE-1: C |
| DhatriGhosh | Honours | Sem.1: Indian Philosophy Sem.2: Indian Philosophy | CC1: E,F CC3: A,B |
| | General | Sem.1: Indian Epistemology and Metaphysics Sem.2: Western Epistemology and Metaphysics | Sem.1:CC/GE-1: C Sem.2: CC/GE-2: E |

Semester-3

| Name of faculty | Course | Topic | Sub- Topic |
|---------------------|---------|--|---------------------------------|
| Dr. Mousumi Samanta | Honours | Philosophy of Mind Man and Environment | CC-5: A to H SEC-A-2 |
| | General | Western Logic | CC/GE-3: A & B |
| Biswajit Bag | Honours | Philosophy of Religion | CC-7: D to H |
| | General | Western Logic Logical Reasoning and Application | CC/GE-3: C SEC-A-1: 5 to 7 |
| SnigdhaMajumder | Honours | Social and Political Philosophy | CC-6: A,B,C |
| | General | ---- | --- |
| Soma Chakraborty | Honours | Philosophy of Religion | CC-7: A,B,C,D |
| | General | Western Logic | CC/GE-3: F |
| DhatriGhosh | Honours | Social and Political Philosophy | CC-6: D,E,F,G |
| | General | Western Logic Logical Reasoning and Application | CC/GE-3: D,E SEC-A-1: 1 to 4 |

Semester-4

| Name of faculty | Course | Topic | Sub- Topic |
|---------------------|---------|---|---------------------------------|
| Dr. Mousumi Samanta | Honours | Western Logic-2 | CC-9: A to G |
| | General | Philosophy of Mind Man and Environment | CC/GE-4: B,C SEC-B-1: A to E |
| Biswajit Bag | Honours | Western Logic-1 Philosophy Of Human Rights | CC-8: A to D & H SEC-B-2 |
| | General | -- | -- |
| SnigdhaMajumder | Honours | Epistemology and Metaphysics (Western) | CC-10: A to E |

| | | | |
|------------------|---------|---|---------------|
| | General | Philosophy of Mind | CC/GE-4: A |
| Soma Chakraborty | Honours | Epistemology and Metaphysics (Western) | CC-10: F to J |
| | General | Philosophy of Mind | CC/GE-4: E |
| DhatriGhosh | Honours | Western Logic-1 | CC-8: E to G |
| | General | Philosophy of Mind | CC/GE-4: D |

Semester-5

| Name of faculty | Course | Topic | Sub- Topic |
|---------------------|---------|--|---------------------|
| Dr. Mousumi Samanta | Honours | Western Logic-1 | DSE-A-1: a TO D |
| | General | -- | -- |
| Biswajit Bag | Honours | Text: An Enquiry Concerning Human Understanding (D.Hume) | DSE-B-1: Ch.1 to 12 |
| | General | -- | -- |
| SnigdhaMajumder | Honours | Indian Ethics | CC-12: A to C |
| | General | Ethics Indian and Western | DSE-A-1: A,B,C |
| Soma Chakraborty | Honours | Indian Ethics | CC-12: D to F |
| | General | Ethics Indian and Western | DSE-A-1: D,E |
| DhatriGhosh | Honours | Nyaya Logic &Epistemology-1 | CC-11: A to D |
| | General | -- | -- |

Semester-6

| Name of faculty | Course | Topic | Sub- Topic |
|---------------------|---------|---|--------------------------|
| Dr. Mousumi Samanta | Honours | Western Logic-2 | DSE-A-2: A & B |
| | General | -- | -- |
| Biswajit Bag | Honours | Nyaya Logic &Epistemology-2 M.K.Gandhi | CC-13: D to H DSE-B-2 |

| | | | |
|------------------|---------|------------------------------|---------------|
| | General | Contemporary Indian Thought | DSE-B-2: A |
| SnigdhaMajumder | Honours | Western Ethics | CC-14: A & B |
| | General | -- | -- |
| Soma Chakraborty | Honours | Western Ethics | CC-14: C to E |
| | General | Contemporary Indian Thought | DSE-B-2: B,C |
| DhatriGhosh | Honours | Nyaya Logic & Epistemology-2 | |
| | General | -- | -- |

Teaching Plan for Honours & General Courses

Semester-1&2 Academic Year: 2021-22 & 2022-23

| Name of faculty | Course | Topic | Sub- Topic | Classes | Hours |
|------------------------|---------------|---|--|----------------|--------------|
| Dr. Mousumi Samanta | Honours | Sem.1: Indian Philosophy Sem.2: Western Philosophy | CC-1: A,B,C,D CC-4: C,D | 48 & 44 | 92 |
| | General | Sem.1: Indian Epistemology and Metaphysics Sem.2: Western Epistemology and Metaphysics | Sem.1: CC/GE-1: B Sem.2: CC/GE-2: C & D | 20 & 20 | 40 |
| Biswajit Bag | Honours | Sem.1: Western Philosophy Sem.2: Indian Philosophy | CC-2: A,B,C,D CC-3: C,D,E | 54 & 54 | 108 |
| | General | Sem.1: Indian Epistemology and Metaphysics Sem.2: Western Epistemology and Metaphysics | Sem.1: CC/GE-1: D Sem.2: CC/GE-2: B | 15 & 15 | 30 |
| SnigdhaMajumder | Honours | Sem.1: Western Philosophy Sem.2: Western Philosophy | CC-2: E CC-4: A | 12 & 22 | 34 |
| | General | Sem.1: Indian Epistemology and Metaphysics Sem.2: Western Epistemology and Metaphysics | Sem.1: CC/GE-1: A Sem.2: CC/GE-2: A | 10 & 15 | 25 |
| Soma Chakraborty | Honours | Sem.1: Western Philosophy Sem.2: Western Philosophy | CC-2: F&G CC-4: B | 24 & 22 | 46 |

| | | | | | |
|-------------|---------|---|---------------------------------------|---------|----|
| | General | Sem.1: Indian Epistemology and Metaphysics | Sem.1:CC/GE-1: C | 7 | 7 |
| DhatriGhosh | Honours | Sem.1: Indian Philosophy Sem.2: Indian Philosophy | CC1: E,F CC3: A,B | 32 & 36 | 68 |
| | General | Sem.1: Indian Epistemology and Metaphysics Sem.2: Western Epistemology and Metaphysics | Sem.1:CC/GE-1: C Sem.2: CC/GE-2: E | 8& 10 | 18 |

Semester-3

| Name of faculty | Course | Topic | Sub- Topic | Classes | Hours |
|---------------------|---------|--|---------------------------------|---------|-------|
| Dr. Mousumi Samanta | Honours | Philosophy of Mind Man and Environment | CC-5: A to H SEC-A-2 | 90 & 60 | 150 |
| | General | Western Logic | CC/GE-3: A & B | 18 | 68 |
| Biswajit Bag | Honours | Philosophy of Religion | CC-7: D to H | 60 | 60 |
| | General | Western Logic Logical Reasoning and Application | CC/GE-3: C SEC-A-1: 5 to 7 | 10& 40 | 50 |
| SnigdhaMajumder | Honours | Social and Political Philosophy | CC-6: A,B,C | 32 | 32 |
| | General | ---- | --- | --- | -- |
| Soma Chakraborty | Honours | Philosophy of Religion | CC-7: A,B,C,D | 42 | 42 |
| | General | Western Logic | CC/GE-3: F | 12 | 12 |
| DhatriGhosh | Honours | Social and Political Philosophy | CC-6: D,E,F,G | 57 | 77 |
| | General | Western Logic Logical Reasoning and Application | CC/GE-3: D,E SEC-A-1: 1 to 4 | 20& 20 | 40 |

Semester-4

| Name of faculty | Course | Topic | Sub- Topic | Classes | Hours |
|---------------------|---------|--------------------|--------------|---------|-------|
| Dr. Mousumi Samanta | Honours | Western Logic-2 | CC-9: A to G | 90 | 90 |
| | General | Philosophy of Mind | CC/GE-4: B,C | 24 & 50 | 74 |

| | | | | | |
|------------------|---------|---|-----------------------------|---------|-----|
| | | Man and Environment | SEC-B-1: A to E | | |
| Biswajit Bag | Honours | Western Logic-1 Philosophy Of Human Rights | CC-8: A to D & H SEC-B-2 | 71 & 42 | 113 |
| | General | -- | -- | -- | -- |
| SnigdhaMajumder | Honours | Epistemology and Metaphysics (Western) | CC-10: A to E | 42 | 52 |
| | General | Philosophy of Mind | CC/GE-4: A | 14 | 14 |
| Soma Chakraborty | Honours | Epistemology and Metaphysics (Western) | CC-10: F to J | 44 | 44 |
| | General | Philosophy of Mind | CC/GE-4: E | 10 | 10 |
| DhatriGhosh | Honours | Western Logic-1 | CC-8: E to G | 20 | 20 |
| | General | Philosophy of Mind | CC/GE-4: D | 12 | 12 |

Semester-5

| Name of faculty | Course | Topic | Sub- Topic | Classes | Hours |
|---------------------|---------|--|------------------------|---------|-------|
| Dr. Mousumi Samanta | Honours | Western Logic-1 | DSE-A-1: a TO D | 80 | 80 |
| | General | -- | -- | -- | --- |
| Biswajit Bag | Honours | Text: An Enquiry Concerning Human Understanding (D.Hume) | DSE-B-1: Ch.1 to 12 | 80 | 80 |
| | General | -- | -- | -- | -- |
| SnigdhaMajumder | Honours | Indian Ethics | CC-12: A to C | 52 | 52 |
| | General | Ethics Indian and Western | DSE-A-1: A,B,C | 40 | 40 |
| Soma Chakraborty | Honours | Indian Ethics | CC-12: D to F | 38 | 38 |
| | General | Ethics Indian and Western | DSE-A-1: D,E | 20 | 20 |
| DhatriGhosh | Honours | Nyaya Logic &Epistemology-1 | CC-11: A to D | 80 | 80 |
| | General | -- | -- | -- | -- |

Semester-6

| Name of faculty | Course | Topic | Sub- Topic | Classes | Hours |
|---------------------|---------|--|--------------------------|---------|-------|
| Dr. Mousumi Samanta | Honours | Western Logic-2 | DSE-A-2: A & B | 60 | 60 |
| | General | -- | -- | -- | -- |
| Biswajit Bag | Honours | Nyaya Logic & Epistemology-2 M.K.Gandhi | CC-13: D to H DSE-B-2 | 50 & 60 | 110 |
| | General | Contemporary Indian Thought | DSE-B-2: A | 20 | 20 |
| Snigdha Majumder | Honours | Western Ethics | CC-14: A & B | 30 | 30 |
| | General | -- | -- | -- | -- |
| Soma Chakraborty | Honours | Western Ethics | CC-14: C to E | 40 | 40 |
| | General | Contemporary Indian Thought | DSE-B-2: B,C | 30 | 30 |
| Dhatri Ghosh | Honours | Nyaya Logic & Epistemology-2 | | 30 | 30 |
| | General | -- | -- | --- | -- |

Subject -Philosophy

Syllabus Distribution(Academic Year 2023-24)

Semester-I

| Name of Faculty | Course | Topic | Sub-Topic |
|---------------------|-------------------------------|----------------------------|---------------|
| Dr. Mousumi Samanta | Honours | Man and Nature | SEC-I A to E |
| | Multidisciplinary Course(MDC) | Fundamentals of Philosophy | Paper-I B,C,D |
| | | | |
| Biswajit Bag | Honours | Fundamentals of Philosophy | DSCC-I-B |

| | | | |
|------------------|-------------------------------|--|-----------------------------|
| | Multidisciplinary Course(MDC) | Fundamentals of Philosophy | Paper-I B |
| | | Recent Issues in Philosophy: Political and Ethical | SEC Human Rights A to F |
| SnigdhaMajumder | Honours | Fundamentals of Philosophy | DSCC-I-C |
| | Multidisciplinary Course(MDC) | Fundamentals of Philosophy: | Paper -I-C |
| | | Recent Issues in Philosophy: Political and Ethical | SEC-Feminist Ethics: A to D |
| Soma Chakraborty | Honours | Fundamentals of Philosophy | DSCC-I-D |
| | Multidisciplinary Course(MDC) | Fundamentals of Philosophy | Paper -I-D |
| | | Recent Issues in Philosophy: Political and Ethical | SEC Feminist Ethics: E,F,&G |
| DhatriGhosh | Honours | Fundamentals of Philosophy | DSCC-I-A |
| | Multidisciplinary Course(MDC) | Fundamentals of Philosophy | Paper -I-A |

Semester-II

| Name of Faculty | Course | Topic | Sub-Topic |
|---------------------|-------------------------------|-------------------------------|----------------|
| Dr. Mousumi Samanta | Honours | Outlines of Indian Philosophy | DSCC-2A to E |
| | Multidisciplinary Course(MDC) | Outlines of Indian Philosophy | Paper-2 A to E |

| | | | |
|------------------|-------------------------------|--|--|
| | Interdisciplinary Course(IDC) | Philosophy of Peace and Conflict Resolution | IDC -A Understanding Peace |
| Biswajit Bag | Honours | Recent Issues in Philosophy: Political and Ethical | SEC-2 Human Rights |
| | Multidisciplinary Course(MDC) | Recent Issues in Philosophy: Political and Ethical | SEC-2 Human Rights |
| | Interdisciplinary Course(IDC) | Philosophy of Peace and Conflict Resolution | IDC-D Some Philosophical Approaches to Peace and Conflict Resolution |
| SnigdhaMajumder | Honours | Recent Issues in Philosophy: Political and Ethical | SEC -2 Feminist Ethics: A to D |
| | Multidisciplinary Course(MDC) | Recent Issues in Philosophy: Political and Ethical | SEC Feminist Ethics A to D |
| | Interdisciplinary Course(IDC) | Philosophy of Peace and Conflict Resolution | IDC - B Peace building - different theories |
| Soma Chakraborty | Honours | Recent Issues in Philosophy: Political and Ethical | SEC-2 Feminist Ethics E,F,&G |
| | Multidisciplinary Course(MDC) | Recent Issues in Philosophy: Political and Ethical | SEC -2 Feminist Ethics: E,F,&G |
| | Interdisciplinary Course(IDC) | Philosophy of Peace and Conflict Resolution | IDC-C Gender and Peace |
| DhatriGhosh | Honours | Outlines of Indian Philosophy | DSCC-2-F,G,H & I |

| | | | |
|--|-------------------------------|---|------------------------|
| | Multidisciplinary Course(MDC) | Outlines of Indian Philosophy | Paper -2-F,G,H & I |
| | Interdisciplinary Course(IDC) | Philosophy of Peace and Conflict Resolution | IDC-C Gender and Peace |

Semester-3

| Name of faculty | Course | Topic | Sub- Topic |
|---------------------|---------|--|---------------------------------|
| Dr. Mousumi Samanta | Honours | Philosophy of Mind Man and Environment | CC-5: A to H SEC-A-2 |
| | General | Western Logic | CC/GE-3: A & B |
| Biswajit Bag | Honours | Philosophy of Religion | CC-7: D to H |
| | General | Western Logic Logical Reasoning and Application | CC/GE-3: C SEC-A-1: 5 to 7 |
| SnigdhaMajumder | Honours | Social and Political Philosophy | CC-6: A,B,C |
| | General | ---- | --- |
| Soma Chakraborty | Honours | Philosophy of Religion | CC-7: A,B,C,D |
| | General | Western Logic | CC/GE-3: F |
| DhatriGhosh | Honours | Social and Political Philosophy | CC-6: D,E,F,G |
| | General | Western Logic Logical Reasoning and Application | CC/GE-3: D,E SEC-A-1: 1 to 4 |

Semester-4

| Name of faculty | Course | Topic | Sub- Topic |
|-----------------|--------|-------|------------|
|-----------------|--------|-------|------------|

| | | | |
|---------------------|---------|---|---------------------------------|
| Dr. Mousumi Samanta | Honours | Western Logic-2 | CC-9: A to G |
| | General | Philosophy of Mind Man and Environment | CC/GE-4: B,C SEC-B-1: A to E |
| Biswajit Bag | Honours | Western Logic-1 Philosophy Of Human Rights | CC-8: A to D & H SEC-B-2 |
| | General | -- | -- |
| SnigdhaMajumder | Honours | Epistemology and Metaphysics (Western) | CC-10: A to E |
| | General | Philosophy of Mind | CC/GE-4: A |
| Soma Chakraborty | Honours | Epistemology and Metaphysics (Western) | CC-10: F to J |
| | General | Philosophy of Mind | CC/GE-4: E |
| DhatriGhosh | Honours | Western Logic-1 | CC-8: E to G |
| | General | Philosophy of Mind | CC/GE-4: D |

Semester-5

| Name of faculty | Course | Topic | Sub- Topic |
|---------------------|---------|--|---------------------|
| Dr. Mousumi Samanta | Honours | Western Logic-1 | DSE-A-1: a TO D |
| | General | -- | -- |
| Biswajit Bag | Honours | Text: An Enquiry Concerning Human Understanding (D.Hume) | DSE-B-1: Ch.1 to 12 |
| | General | -- | -- |
| SnigdhaMajumder | Honours | Indian Ethics | CC-12: A to C |
| | General | Ethics Indian and Western | DSE-A-1: A,B,C |
| Soma Chakraborty | Honours | Indian Ethics | CC-12: D to F |
| | General | Ethics Indian and Western | DSE-A-1: D,E |
| DhatriGhosh | Honours | Nyaya Logic &Epistemology-1 | CC-11: A to D |

| | | | |
|--|---------|----|----|
| | General | -- | -- |
|--|---------|----|----|

Semester-6

| Name of faculty | Course | Topic | Sub- Topic |
|---------------------|---------|--|--------------------------|
| Dr. Mousumi Samanta | Honours | Western Logic-2 | DSE-A-2: A & B |
| | General | -- | -- |
| Biswajit Bag | Honours | Nyaya Logic & Epistemology-2 M.K.Gandhi | CC-13: D to H DSE-B-2 |
| | General | Contemporary Indian Thought | DSE-B-2: A |
| Snigdha Majumder | Honours | Western Ethics | CC-14: A & B |
| | General | -- | -- |
| Soma Chakraborty | Honours | Western Ethics | CC-14: C to E |
| | General | Contemporary Indian Thought | DSE-B-2: B,C |
| Dhatri Ghosh | Honours | Nyaya Logic & Epistemology-2 | |
| | General | -- | -- |

Teaching Plan(Session 2023-24)

Semester-I

| Name of Faculty | Course | Topic | Sub-Topic | Classes | Hours |
|---------------------|-------------------------------|----------------------------|---------------|---------|-------|
| Dr. Mousumi Samanta | | | | | |
| | Honours | Man and Nature | SEC-I A to E | 60 | 60 |
| | Multidisciplinary Course(MDC) | Fundamentals of Philosophy | Paper-I B,C,D | 10 | 10 |
| | | | | | |

| | | | | | |
|------------------|-------------------------------|--|-----------------------------|----|----|
| Biswajit Bag | Honours | Fundamentals of Philosophy | DSCC-I-B | 17 | 17 |
| | Multidisciplinary Course(MDC) | Fundamentals of Philosophy | Paper-I B | 17 | 17 |
| | | Recent Issues in Philosophy: Political and Ethical | SEC Human Rights A to F | 30 | 30 |
| SnigdhaMajumder | Honours | Fundamentals of Philosophy | DSCC-I-C | 17 | 17 |
| | Multidisciplinary Course(MDC) | Fundamentals of Philosophy: | Paper -I-C | 17 | 17 |
| | | Recent Issues in Philosophy: Political and Ethical | SEC-Feminist Ethics: A to D | 19 | 19 |
| Soma Chakraborty | Honours | Fundamentals of Philosophy | DSCC-I-D | 16 | 16 |
| | Multidisciplinary Course(MDC) | Fundamentals of Philosophy | Paper -I-D | 16 | 16 |
| | | Recent Issues in Philosophy: Political and Ethical | SEC Feminist Ethics: E,F,&G | 11 | 11 |
| DhatriGhosh | Honours | Fundamentals of Philosophy | DSCC-I-A | 10 | 10 |
| | Multidisciplinary Course(MDC) | Fundamentals of Philosophy | Paper -I-A | 10 | 10 |

Semester-II

| Name of Faculty | Course | Topic | Sub-Topic | Classes | Hours |
|---------------------|-------------------------------|--|--|---------|-------|
| Dr. Mousumi Samanta | Honours | Outlines of Indian Philosophy | DSCC-2A to E | 35 | 35 |
| | Multidisciplinary Course(MDC) | Outlines of Indian Philosophy | Paper-2 A to E | 30 | 30 |
| | Interdisciplinary Course(IDC) | Philosophy of Peace and Conflict Resolution | IDC -A Understanding Peace | 12 | 12 |
| Biswajit Bag | Honours | Recent Issues in Philosophy: Political and Ethical | SEC-2 Human Rights | 30 | 30 |
| | Multidisciplinary Course(MDC) | Recent Issues in Philosophy: Political and Ethical | SEC-2 Human Rights | 30 | 30 |
| | Interdisciplinary Course(IDC) | Philosophy of Peace and Conflict Resolution | IDC-D Some Philosophical Approaches to Peace and Conflict Resolution | 15 | 15 |
| SnigdhaMajumder | Honours | Recent Issues in Philosophy: Political and Ethical | SEC -2 Feminist Ethics: A to D | 19 | 19 |
| | Multidisciplinary Course(MDC) | Recent Issues in Philosophy: Political and Ethical | SEC Feminist Ethics A to D | 19 | 19 |
| | Interdisciplinary Course(IDC) | Philosophy of Peace and Conflict Resolution | IDC - B Peace building -different theories | 12 | 12 |
| Soma Chakraborty | Honours | Recent Issues in Philosophy: Political and Ethical | SEC-2 Feminist Ethics E,F,&G | 11 | 11 |

| | | | | | |
|-------------|-------------------------------|--|--------------------------------|----|----|
| | Multidisciplinary Course(MDC) | Recent Issues in Philosophy: Political and Ethical | SEC -2 Feminist Ethics: E,F,&G | 11 | 11 |
| | Interdisciplinary Course(IDC) | Philosophy of Peace and Conflict Resolution | IDC-C Gender and Peace | 4 | 4 |
| DhatriGhosh | Honours | Outlines of Indian Philosophy | DSCC-2-F,G,H & I | 25 | 25 |
| | Multidisciplinary Course(MDC) | Outlines of Indian Philosophy | Paper -2-F,G,H & I | 25 | 25 |
| | Interdisciplinary Course(IDC) | Philosophy of Peace and Conflict Resolution | IDC-C Gender and Peace | 4 | 4 |

Semester-3

| Name of faculty | Course | Topic | Sub- Topic | Classes | Hours |
|---------------------|---------|--|---------------------------------|---------|-------|
| Dr. Mousumi Samanta | Honours | Philosophy of Mind Man and Environment | CC-5: A to H SEC-A-2 | 90 & 60 | 150 |
| | General | Western Logic | CC/GE-3: A & B | 18 | 68 |
| Biswajit Bag | Honours | Philosophy of Religion | CC-7: D to H | 60 | 60 |
| | General | Western Logic Logical Reasoning and Application | CC/GE-3: C SEC-A-1: 5 to 7 | 10 & 40 | 50 |
| SnigdhaMajumder | Honours | Social and Political Philosophy | CC-6: A,B,C | 32 | 32 |
| | General | ---- | --- | --- | -- |
| Soma Chakraborty | Honours | Philosophy of Religion | CC-7: A,B,C,D | 42 | 42 |
| | General | Western Logic | CC/GE-3: F | 12 | 12 |
| DhatriGhosh | Honours | Social and Political Philosophy | CC-6: D,E,F,G | 57 | 77 |
| | General | Western Logic Logical Reasoning and Application | CC/GE-3: D,E SEC-A-1: 1 to 4 | 20 & 20 | 40 |

Semester-4

| Name of faculty | Course | Topic | Sub- Topic | Classes | Hours |
|-----------------|---------|-----------------|--------------|---------|-------|
| Dr. Mousumi | Honours | Western Logic-2 | CC-9: A to G | 90 | 90 |

| | | | | | |
|------------------|---------|---|---------------------------------|---------|-----|
| Samanta | General | Philosophy of Mind Man and Environment | CC/GE-4: B,C SEC-B-1: A to E | 24 & 50 | 74 |
| Biswajit Bag | Honours | Western Logic-1 Philosophy Of Human Rights | CC-8: A to D & H SEC-B-2 | 71 & 42 | 113 |
| | General | -- | -- | -- | -- |
| SnigdhaMajumder | Honours | Epistemology and Metaphysics (Western) | CC-10: A to E | 42 | 52 |
| | General | Philosophy of Mind | CC/GE-4: A | 14 | 14 |
| Soma Chakraborty | Honours | Epistemology and Metaphysics (Western) | CC-10: F to J | 44 | 44 |
| | General | Philosophy of Mind | CC/GE-4: E | 10 | 10 |
| DhatriGhosh | Honours | Western Logic-1 | CC-8: E to G | 20 | 20 |
| | General | Philosophy of Mind | CC/GE-4: D | 12 | 12 |

Semester-5

| Name of faculty | Course | Topic | Sub- Topic | Classes | Hours |
|---------------------|---------|--|------------------------|---------|-------|
| Dr. Mousumi Samanta | Honours | Western Logic-1 | DSE-A-1: a TO D | 80 | 80 |
| | General | -- | -- | -- | --- |
| Biswajit Bag | Honours | Text: An Enquiry Concerning Human Understanding (D.Hume) | DSE-B-1: Ch.1 to 12 | 80 | 80 |
| | General | -- | -- | -- | -- |
| SnigdhaMajumder | Honours | Indian Ethics | CC-12: A to C | 52 | 52 |
| | General | Ethics Indian and Western | DSE-A-1: A,B,C | 40 | 40 |
| Soma Chakraborty | Honours | Indian Ethics | CC-12: D to F | 38 | 38 |
| | General | Ethics Indian and Western | DSE-A-1: D,E | 20 | 20 |
| DhatriGhosh | Honours | Nyaya Logic &Epistemology-1 | CC-11: A to D | 80 | 80 |
| | General | -- | -- | -- | -- |

Semester-6

| Name of faculty | Course | Topic | Sub- Topic | Classes | Hours |
|---------------------|---------|--|--------------------------|---------|-------|
| Dr. Mousumi Samanta | Honours | Western Logic-2 | DSE-A-2: A & B | 60 | 60 |
| | General | -- | -- | -- | -- |
| Biswajit Bag | Honours | Nyaya Logic & Epistemology-2 M.K.Gandhi | CC-13: D to H DSE-B-2 | 50 & 60 | 110 |
| | General | Contemporary Indian Thought | DSE-B-2: A | 20 | 20 |
| Snigdha Majumder | Honours | Western Ethics | CC-14: A & B | 30 | 30 |
| | General | -- | -- | -- | -- |
| Soma Chakraborty | Honours | Western Ethics | CC-14: C to E | 40 | 40 |
| | General | Contemporary Indian Thought | DSE-B-2: B,C | 30 | 30 |
| Dhatri Ghosh | Honours | Nyaya Logic & Epistemology-2 | | 30 | 30 |
| | General | -- | -- | --- | -- |

Course Outcome (CO)

Indian Philosophy:

Indian Epistemology learns the students to distinguish between knowledge proper and false knowledge. Indian Metaphysics helps to understand the importance of Supra-physical things from Indian standpoint.

Western Philosophy:

Ancient Philosophy explains the key concepts, theories and arguments of the most significant philosophers from the Pre-Socratic to the Post-Socratic periods. Here we study the nature, origin and limits of human knowledge. It helps us to be able to determine the true from the false by determining a proper method of evaluation. It is needed in order to use and obtain knowledge of the world around us.

Psychology:

Students learn the different methods of Psychology and with help of these methods they will be able to know their own mental processes and the same of others. The students learn from Psychology how sensation, perception, illusion and hallucination take place. Students know the exact way of learning and they learn how to measure intelligence (I.Q.).

Philosophy of Religion:

‘Philosophy of Religion’ means philosophical thinking about religion. Here we come to know the core ethics embedded in different religious texts like Gita, Bible, Quran etc.

Ethics:

Ethics helps to build our character and cultivate virtues for becoming a good person. Study of ethics helps us to know the means to reach the end.

Logic:

Logic is the study of methods and principles used to distinguish between correct and incorrect reasoning. Study of logic improves the analytical skill and knowledge of the formal techniques of evaluating arguments and deductive system.

Social and Political Philosophy:

Social Philosophy gives us a total view of society after studying the different departments of society. Students should be able to interpret the significance of the social facts and critically evaluate them. They are able to make a comparative study of the different social ideals and critically evaluate these ideals.

Programme Outcome (PO)

PO 1: The study of Philosophy in general develops the faculty of understanding of the students. Analytic outlook develops through proper study of Analytic Philosophy. It helps to form the capacity to analyse various situations in life.

PO 2: The study of logic helps to think logically and critically. The students can argue and evaluate in a constructive way.

PO 3: The study of Ethics introduces the moral concepts of good and bad, right and wrong. It helps to form a strong foundation of character and personality.

PO 4: A student develops the capacity to communicate with others, understanding an issue from different perspectives and find out a rational solution.

PO 5: Study of Philosophy helps to develop an integrated and holistic view of life and world.

Student–Centric Method

Experiential Learning:

Educational Tour:

The Educational Tour as per the curriculum of the degree course of Philosophy under Calcutta University was an exposure trip to a place of educational or historical importance. The tour programme of dept of Philosophy, Udaynarayanpur Madhabilata Mahavidyalaya, Howrah, was planned for a day. It was a journey from College campus to Belurmath and Ramakrishna Mission, Belur, then Ramakrishna Mission Institute of Culture, Golpark, Kolkata and back to college

Participative learning:-

Students regularly interact with their teachers in the classes. After discussing a topic related to study, teachers ask questions on the topic and students answer to those questions.

Sometimes student are asked to deliver lectures on a topic in a class for the benefit of interactive learning.

Again, students of our department sometimes organised Student- seminar and publication of wall- magazine.

Apart from above they participate in Annual Cultural Competitions organised by our college. They are also actively involved in organising and handling programmes such as Freshers' welcome, Teachers' day celebration, Saraswati Puja, Annual Social Programmes, Rakshabandhan, Basantautsav, Blood donation Camp, RabindraJayanti etc.

Problem-solving learning is used in the following ways:-

1. Students are invited to solve a problem which involves critical thinking (particularly in logic).
2. Solving problems on different topics arising by the students.

Departmental Activities

1. Educational Tour:

Dept. of Philosophy

Report on Educational Tour on 01.09.2017

INTRODUCTION : The Educational Tour as per the curriculum of the degree course of Philosophy under Calcutta University was an exposure trip to a place of educational or historical importance. A Report of the tour has been prepared taking into account the visited places. The tour programme of dept of

Philosophy, Udaynarayanpur Madhabilata Mahavidyalaya, Howrah, was planned for a day. It was a journey from College campus to Belurmath and Ramakrishna Mission, Belur, then Ramakrishna Mission Institute of Culture, Golpark, Kolkata and back to college.

OBJECTIVES: The expected outcome includes providing situations for the students to learn and get acquainted with the process of organizing a study tour and understanding the environment around. Study tour increase student knowledge and understanding of a subject and add realism to the topic of study. The purpose of the tour is to enrich the classroom learning and inspire a deeper interest in studies of philosophy.

TOUR REPORT: We selected Belur Math and Ramakrishna Mission, Belur, and Ramakrishna Mission Institute of Culture, Golpark, Kolkata to visit. We planned to visit on 1/9/2017. This tour has given our students a fantastic opportunity to 'walk in the footsteps' of Sri Ramakrishna and Swami Vivekananda of the philosophers who are referred to our courses anyway. We collected the pre-tour information addresses, directions, contact persons, phone numbers, email addresses, etc. After approval from Principal of the college, we arranged bus for transportation, meal and snacks and money.

We gathered in our college campus at around 7:00 AM. Started from the college at 7:30 AM with the company of our other teachers & colleagues Prof. Snigdha Majumder, Prof. Soma Chakraborty, Prof. Dharti Ghosh, Mr. Sukhendu Chanda along with our 40 students in philosophy dept. We reached our first destination Belur at about 8.30 AM.

We visited Ramakrishna Math and Ramakrishna Mission which form the core of a worldwide spiritual movement (known as Ramakrishna Movement or Vedanta Movement). We learnt with in depth discussion of monk that it aims at the harmony of religions, harmony of the East and the West, harmony of the ancient and the modern, spiritual fulfillment, all-round development of human faculties, social equality, and peace for all humanity, without any distinctions of creed, caste, race or nationality.

RAMAKRISHNA MATH , situated on the bank of river Hooghly, is a monastic organization for men brought into existence by *Sri Ramakrishna* (1836-1886), the great 19th century saint of Bengal who is regarded as the prophet of the Modern Age. It was understood that RAMAKRISHNA MISSION is a registered society in which monks of Ramakrishna Math and lay devotees cooperate in conducting various types of social service mainly in India. It was founded by *Sri Ramakrishna's* chief apostle, *Swami Vivekananda* (1863-1902), one of the foremost thinkers and powerful spiritual leader and philosopher of the present age, who is regarded as 'one of the main moulders of the modern world', in the words of an eminent Western scholar A. L. Basham.

We learnt that the Math and the Mission together have more than 180 branch centres all over India and in different parts of the world. The Headquarters of these centres are situated in Belur Math. All branch centres of Ramakrishna Math come under the administrative control of the Board of Trustees, whereas all branch centres of Ramakrishna Mission come under the administrative control of the Governing Body of Ramakrishna Mission.

We had our breakfast from there. We re-started our journey at 1:30 PM for Ramakrishna Mission Institute of Culture, Golpark, Kolkata. It is a branch of Ramakrishna Mission, Belur Math (worldwide headquarters of all RKM centres and sub-centres).

We visited with co-operation of the monks and learnt that the Institute has a number of departments including a School of Languages, a large Library, Vivekananda Archives, a Publication Department and a Centre for Ideological Studies and Research. The Institute has a busy schedule of lectures, seminars, symposia, scripture classes, study circles, elocution competitions and other religious and cultural programmes. Attached to the Institute is an International Scholars' House. It is meant for the guests of the Institute, scholars and students who come from different parts of India and from abroad at the invitation of the Institute or of the universities and other learned societies for study, research or simply for the exchange of ideas with Indian scholars. This bringing together of scholars of different nationalities and backgrounds helps to create a bridge that unites minds and spirits.

After some snacks at the end we started our journey at 6:00 pm back to college.



Educational Tour, Dept of Philosophy, Place : Belur Math , Date : 01.09.2017

CONCLUSION: The studious attitudes and efforts got completed successfully. Thus, the Philosophy Department of Udaynarayanpur Madhabilata Mahavidyalaya Study Tour 2017 has come to a full circle as we touched our College campus at about 8:00 pm. Each one of was tired but contented for sure. As we slept that night we were all rejuvenated and very much ready to welcome a clear morning of vivid colours of sky and grass, the wide clear view of the horizons, the place of Belur Math, and the open green fields of our College grounds.

ACKNOWLEDGEMENT: Throughout the completion of this Study tour there were many people who guided, helped and supported us. We would like to express our in depth gratitude and oblige towards them.

We are highly indebted to Secretary, Belur Math and Ramakrishna Mission, Belur, and Secretary, Ramakrishna Mission Institute of Culture, Golpark, Kolkata who gave us opportunity to conduct this Study Tour.

We would like to express our profound gratitude and sincere thanks to Dr. Arabinda Ghosh, Principal of the college for helping us for the preparation to end of the study tour.

Lastly, we are also appreciating the students and staffs of college for being there with us, because without their contribution, support and enthusiasm this educational tour would not be successful.

**Dr Mousumi Samanta,
Assistant Professor and Head of the Department of Philosophy**

2. Webinar:

**ONE DAY STATE LEVEL WEBINAR
ON**

In search of a balm to the ethical crisis of 21st century: Revisiting the Moral Teachings of Lord Buddha

Date: 23rd June; 2021

Time: 11:30 a.m. onwards

**Organised by
Department of Philosophy
Udaynarayanpur Madhabilata Mahavidyalaya
In Collaboration with
Internal Quality Assurance Cell (IQAC)
Udaynarayanpur Madhabilata Mahavidyalaya,**

Udaynarayanpur, Howrah, West Bengal, PIN: 711226

Eminent Speaker

Dr. Sabita Samanta
Professor, Department of Philosophy
West Bengal State University

Organising Committee

Dr. Arabinda Ghosh, Principal, Udaynarayanpur Madhabilata Mahavidyalaya (CHIEF PATRON)
Smt. Sreemoyee Banerjee, Assistant Professor, Department of Bengali, UMM (IQAC CO-ORDINATOR)
Dr. Mousumi Samanta, Assistant Professor and Head, Department of Philosophy, UMM (CONVENER)
Mr. Biswajit Bag, Assistant Professor, Department of Philosophy, UMM
Smt. SnigdhaMajumder, SACT, Department of Philosophy, UMM
Smt. Soma Chakroborty, SACT, Department of Philosophy, UMM
Smt. DhatriGhosh, SACT, Department of Philosophy, UMM

Technical Support

Mr. Anirban Chakraborty, Assistant Professor, Department of Sanskrit, UMM
Mr. Biswajit Bag, Assistant Professor, Department of Philosophy, UMM

Programme Schedule

Inaugural Session

Welcome address: Smt. Sreemoyee Banerjee, Assistant Professor, Department of Bengali, UMM
Inaugural Speech: Dr. Arabinda Ghosh, Principal, Udaynarayanpur Madhabilata Mahavidyalaya

Technical Session

Introductory Speech: Dr. Mousumi Samanta, Assistant Professor and Head, Department of Philosophy

Main Session
Dr.SabitaSamanta, Professor, Department of Philosophy,
West Bengal State University

❖ **Session Co- ordinator: Smt. Sreemoyee Banerjee, Assistant Professor, Department of Bengali, UMM**

Valedictory Session

Vote of Thanks: Smt. SnigdhaMajumder, SACT, Department of Philosophy, UMM

Important Information

- **Platform: Google Meet.**
- **The meeting link will be sent in the WhatsApp group 20 minutes before the scheduled time.**

Report:Report: The department of Philosophy and IQAC organised a State –level Webinar on moral values on 23rd June, 2021.

The topic was: In search of a balm to the ethical crisis of 21st century: Revisiting the moral teachings of Lord Buddha. Respected **Dr. Sabita Samanta** was the speaker. Dr. Samanta is a Professor in Philosophy, West Bengal State University.

Total number of participants: 170

The societies across the globe are facing serious issue ranging from moral and cultural degradation to religious conflicts corruption, lack of food and water security, lack of economic opportunity and employment, environmental degradations etc. it is in these times that the values like compassion, solidarity and peace become even more relevant.

Buddha's teachings emphasize on learning based on one's observations and perception and believe that knowledge is not possible without experience. According to Buddha, greed and desire, ignorance or delusion and hatred and destructive urges have been considered to be the main causes of suffering. The Buddha stressed in his teachings that the way to extinguish desire, which causes suffering is to liberate oneself from attachments like greed, desire, ignorance, delusion, hatred and destructive urges.

Buddha prescribed an eightfold path, the middle way for liberation. The eightfold path resolves around Wisdom(right understanding and intention), Ethical Conduct(right speech, action and livelihood) and Meditation (right effort mindfulness and concentration). Right understanding and intention can open the path for knowledge and can liberate the people from ignorance and delusion. Right speech can liberate from the hatred on the name of race, religion etc. Right action and livelihood can liberate society from corruption, it can ensure food and water security and will enhance economic opportunity and employment giving way to prosperity for all. Right effort , mindfulness and concentration can ensure mental peace and enrich moral and cultural values. Bhavana or meditation is the most significant aspect of the Buddha's teachings. It means the training of the mind. Buddha believed that everything emanates from the man's mind. A pure mind, a trained mind, a well developed mind is man's greatest treasure.

So we can learn from Buddha's teaching that to enjoy good health, to bring true happiness to one's family, to bring peace to all one must first discipline and control one's own mind.

2. Student- Seminar:

ONE DAY STUDENTS' SEMINAR

ON

Significance of 'Morality' in Philosophy

Date: 31/08/2022

Time: 1:30 P.M.

Organised by

Department of Philosophy

Udaynarayanpur Madhabilata Mahavidyalaya

In Collaboration with

Internal Quality Assurance Cell (IQAC)

Udaynarayanpur Madhabilata Mahavidyalaya,

Udaynarayanpur, Howrah, West Bengal, PIN: 711226

Organising Committee

- *Dr. Arabinda Ghosh, Principal, Udaynarayanpur Madhabilata Mahavidyalaya (CHIEF PATRON)*
- *Smt. Sreemoyee Banerjee, Assistant Professor, Department of Bengali, UMM (IQAC CO-ORDINATOR)*
- *Dr. Mousumi Samanta, Assistant Professor and Head, Department of Philosophy, UMM (CONVENER)*
- *Mr. Biswajit Bag, Assistant Professor, Department of Philosophy, UMM (Jt. Convener)*
- *Smt. SnigdhaMajumder, SACT, Department of Philosophy, UMM*
- *Smt. Soma Chakroborty, SACT, Department of Philosophy, UMM*
- *Smt. DhatriGhosh, SACT, Department of Philosophy, UMM*

Technical Support

Mr. Biswajit Bag, Assistant Professor, Department of Philosophy, UMM

Mr. Shyamal Panda, Assistant Professor, Department of Sanskrit, UMM

Programme Schedule

Inaugural Session

Welcome address: Smt. Sreemoyee Banerjee, Assistant Professor, Department of Bengali, UMM (IQAC CO-ORDINATOR).

Inaugural Speech: Dr. Arabinda Ghosh, Principal, Udaynarayanpur Madhabilata Mahavidyalaya.

Technical Session

Introductory Speech: Dr. Mousumi Samanta, Assistant Professor and Head, Department of Philosophy.

Main Session

Smt. SnigdhaMajumder, SACT, Department of Philosophy, UMM

3rd and 5th Semester Students' Speech on the topic

Session Co-ordinator: Mr. Biswajit Bag, Assistant Professor, Department of Philosophy, UMM

Valedictory Session

Vote of Thanks: Smt. Soma Chakroborty, SACT, Department of Philosophy, UMM

Photos:

Report: The department of Philosophy organised one day students' seminar on 'Morality' on 31st August, 2022.

The topic is Significance of 'morality' in Philosophy

Total number of participants: 75

The future of our country depends upon the moral values imparted to the students during their student life. Considering this in mind both Indian and Western Ethics have been introduced in B.A. (Hons& Gen) syllabus in Philosophy. Taking into account, the importance of moral values, one day student seminar on significance of 'morality' was organised on 31st August, 2022 and abstract of the discussion is stated below.

Indian Ethics is the oldest moral philosophy in the history of civilization. Indian thinkers suggest some practical means of attaining a life of perception here in this world. The rules of conduct have been practically followed by the Yoga, the Jain and the Buddhist disciples for thousand years. The aim of Indian moral philosophy is not only to discuss moral ideals but also to follow the path leading to the moral ideals. They preach non-violence, love, compassion and good will for all living beings. Moral laws or code of conduct is prescribed in such a way that individual progress and social welfare will lead to harmonious living. The aim of morality is the wellbeing of humanity.

Western Ethics is that part of philosophy which deals with good and bad, or right and wrong, in human conduct. It asks: what is the good? What should I do? What is a good life? Is morality objective or subjective? Is it absolute or relative? Why should I be moral? What is the relationship between self-interest and morality? Where does morality come from? What, if anything, provides the ultimate justification for morality? Should one emphasize on duty, happiness, or pleasure in moral judgement? Western Ethics is dominated by ethical theories such as Deontology and Utilitarianism. The first emphasizes on the use of reason and logic to find what is believed to be the right answer to ethical problems, and then demands adherence to moral decisions irrespective of the consequences. The second seeks the greatest good for the greatest number of people.

There may be difference about the concept of morality between Indian and Western Ethical thinkers. But honestly, truthfulness, compassion, and altruism are praised across all traditions, East or West.

We hope that this seminar on moral ethics would help the students to form a strong foundation of character and personality. And it would develop moral consciousness that enables the students to become complete human beings and responsible citizens.

Documents:



3. Wall Magazine published by departmental students.

Topic- Etics: Indian and Western

Published on 20/05/2022



4. Group Discussion:

Date:28/03/2022



5. Problem solving method:

Date: 24/11/2021



Teachers' day Celibration



- Result of the students (Last five years)

| Year 2017-18 | Appeared | | Passed | | Remarks (1 st Class) |
|-----------------|----------|--------|--------|--------|------------------------------------|
| | Male | Female | Male | Female | |
| | 00 | 07 | 00 | 07 | 1 |

| Year 2018-19 | Appeared | Passed | Remarks (1 st Class) |
|-----------------|----------|--------|------------------------------------|
| | 10 | 09 | 1 |

| Year 2019-20 | Appeared | Passed | Remarks (1 st Class) |
|-----------------|----------|--------|------------------------------------|
| | 4 | 4 | 1 |

| Year 2020-21 | Appeared | Passed | Remarks (1 st Class) |
|-----------------|----------|--------|------------------------------------|
| | 6 | 6 | 04 |

| Year 2021-22 | Appeared | Passed | Remarks (1 st Class) |
|-----------------|----------|--------|------------------------------------|
| | 20 | 17 | 10 |

| Year 2022-23 | Appeared | Passed | Remarks (1 st Class) |
|-----------------|----------|--------|------------------------------------|
| | 17 | 14 | 11 |

- Student progression to Higher Education : 12
- Employments of students: 03

| NAME | Organisation |
|-------------------------|---|
| 1.Dhatri Ghosh | State Aided College Teacher-UMM |
| 2. Sane Ghosh | Employee- Bandhan Bank |
| 3. Pranab Kumar Samanta | Assistant Teacher- Palashan M M High School |

Students Progression to Higher Education

Department of Philosophy

Academic Session 2018-19

| | | | |
|---|--|----------------|--|
| 1 | No of students enrolled in Higher Education | : | 2 |
| 2 | Name of the Students | : | 1. RimpaGhosh 2. SudiptaMondal |
| 3 | C.U Roll No & Registration No of the Students: | | |
| | Name | C.U. Roll No | Reg. No |
| | 1. .RimpaGhosh | C92/PHI/181074 | 446-1224-1045-15 |
| 4 | Institutions & Course Details where the students are enrolled in 2. SudiptaMondal | : | M.A. in Philosophy, University of Calcutta, Kolkata 2. SudiptaMondal -Interior Design (two Years-2018-20), The Bhawanipur Design Academy. |
| 5 | Screenshot of concerned admission receipt/ ID card | : | Attached |

Academic Session 2019-20

| | | | |
|---|--|----------------|---|
| 1 | No of students enrolled in Higher Education | : | 1 |
| 2 | Name of the Student | : | 1. ArpitaMondal |
| 3 | C.U Roll No & Registration No of the Students: | | |
| | Name | C.U. Roll No | Reg. No |
| | 1. ArpitaMondal | C92/PHI/201015 | 446-1211-0139-17 |
| 4 | Institutions & Course Details where the students are enrolled in | : | M.A. in Philosophy, University of Calcutta, Kolkata |
| 5 | Screenshot of concerned admission receipt/ ID card | : | Attached |

Academic Session 2020-21

| | | | |
|---|--|--------------|--|
| 1 | No of students enrolled in Higher Education | : | 1 |
| 2 | Name of the Student | : | 1. PrityKoley |
| 3 | B.U Roll No & Registration No of the Students: | | |
| | Name | B.U. Roll No | Reg. No |
| | 1. PrityKoley | 102006000016 | D00607 of 2019-20 |
| 4 | Institutions & Course Details where the students are enrolled in | : | M.A. in Philosophy, University of Burdwan, Burdwan |
| 5 | Screenshot of concerned admission receipt/ ID card | : | Attached |

Academic Session 2021-22

| | | | |
|---|--|----------------|---|
| 1 | No of students enrolled in Higher Education | : | 4 |
| 2 | Name of the Students | : | 1. Nilanjna Bag 2. KabitaBera 3. Saswati Das 4. NibeditaMondal |
| 3 | C.U Roll No & Registration No of the Students: | | |
| | Name | C.U. Roll No | Reg. No |
| | 1. Nilanjna Bag | C92/PHI/211115 | 446-1211-0264-18 |
| | 2. KabitaBera | C92/PHI/211068 | 446-1211-0265-18 |
| | 3. Saswati Das | C92/PHI/211193 | 446-1211-0154-18 |
| | 4. NibeditaMondal | C92/PHI/211113 | 446-1211-0266-18 |
| 4 | Institutions & Course Details where the students are enrolled in | : | M.A. in Philosophy, University of Calcutta, Kolkata |
| 5 | Screenshot of concerned admission receipt/ ID card | : | Attached |

Academic Session 2022-23

| | | | |
|---|--|----------------|---------------------|
| 1 | No of students enrolled in Higher Education | : | 1 |
| 2 | Name of the Student | : | 1. AditiChakraborty |
| 3 | C.U Roll No & Registration No of the Students: | | |
| | Name | C.U. Roll No | Reg. No |
| | 1. AditiChakraborty | C92/PHI/221003 | 446-1211-0167-19 |

| | | | |
|---|--|---|---|
| 4 | Institutions & Course Details where the students are enrolled in | : | M.A. in Philosophy, University of Calcutta, Kolkata |
| 5 | Screenshot of concerned admission receipt/ ID card | : | Attached |

Academic Session 2023-24

| | | | |
|---|--|---|---|
| 1 | No of students enrolled in Higher Education | : | 05 |
| 2 | Name of the Student | : | 1. PULAK SAU 2. PRIYASHA DEY 3. SHARMISTHA NANDI 4. TARAK MALICK 5. KABITA BOSE |
| 3 | C.U Roll No & Registration No of the Students: | | |
| | Name: 1. PULAK SAU 2. PRIYASHA DEY 3. SHARMISTHA NANDI 4. TARAK MALICK 5. KABITA BOSE | | Reg. No. : 1. 446-1111-0248-20 2. 446-1214-0255-20 3. 446-1214-0252-20 4. 446-1112-0249-20 5. 446-1211-0260-20 |
| | | | |
| 4 | Institutions & Course Details where the students are enrolled in | : | M.A. in Philosophy, University of Calcutta, Kolkata |
| 5 | Screenshot of concerned admission receipt/ ID card | : | Attached |

Admission e-Receipt
UNIVERSITY OF CALCUTTA
UNIVERSITY COLLEGE OF ARTS AND COMMERCE


| | | |
|------------------------------------|-----------------------------------|---------------------|
| Name: RIMPA GHOSH | Application Form No: A18071002989 | Amount |
| Group ID: 16 | | Subject Code: PHIL1 |
| DOB: 1998-07-26 | Admitted Category: UnReserved | Transa |
| Transaction Number: NUCO6553831075 | Transaction Date: 06/08/2018 | |
| Reference No: 14217258 | | |

Selected Category: OBC-B Group: 16 ABB: PHIL1

FEES STRUCTURE
(for admission to PG Courses in the University Departments)

Admission fees: Rs. 100/-

[76] **UNIVERSITY OF CALCUTTA** Serial No

 OFFICE

ADMIT CARD Sex : F

M.A. 1st SEMESTER EXAMINATION 2018
IN PHILOSOPHY

NAME : RIMPA GHOSH



SON / DAUGHTER OF : LALIT MOHAN GHOSH

REGISTRATION NO. : 446-1224-1045-15

COLLEGE / UNIVERSITY DEPT. UNIVERSITY COLLEGE OF ARTS

ROLL NO. : C92/PHI/181074

EXAMINATION CENTRE :

UNIVERSITY OF CALCUTTA
Alipore Campus
1, Reformatory Street, Kol-27

11718

7

OUR PUBLICATIONS

Form No. D4460538 **UNIVERSITY OF CALCUTTA**


Registration Certificate


Rimpa Ghosh

Rimpa Ghosh
of
UDAYNARAYANPUR MADHABILATA MAHAVIDYALAYA
has been registered as a student of this University.
Her Registration Number is **446-1224-1045-15**.
Her Guardian's Name is Lalit Mohan Ghosh.

Senate House, Kolkata
www.caluniv.ac.in
Serial No.: CU/-REGN/11142008 Dated: 6th April 2016
Scroll 337 of 575

Soma Banerjee
Registrar

At - Vidyasagar Institute
150/71, Dum Dum Road (Lords Goli)
2 minutes from Dum Dum Jn. Rly. Station

Admission Slip
UNIVERSITY OF CALCUTTA
UNIVERSITY COLLEGE OF ARTS AND COMMERCE

OK

Name: RIMPA GHOSH Application Form No: A18071002989 Amount: Rs. 1194/-
Selected Category: OBC-B Group: 16 ABB: PHIL1

FEE STRUCTURE
(for admission to PG Courses in the University Departments)

Admission fees: Rs. 100/-
 tuition fees: Rs. 600/- (June, 18 to November, 18)
Library fees: Rs. 400/-
Session charge: Rs. 44/-
Identity Card fee: Rs. 50/-
Sub Total: 1194/-

Ananta
Associate Director
P.C. for P.C. Studies in
Arts, Commerce, Social
Science & Education
University of Calcutta

Session Charge Break Down
Game Fee: Rs. 10/-
Union Fee: Rs. 10/-
Magazine Fee: Rs. 10/-
Students Aid Fund: Rs. 10/-
Students Health Home: Rs. 4/-

Please show this slip at all counters during the submission of the printed copies of the Application Form(s).

Soma
6/8/18

Page 1 (nb)



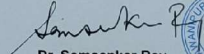
THE BHAWANIPUR DESIGN ACADEMY

3B, Lala Lajpat Rai Sarani, Kolkata - 700 020.

Diploma

This is to certify that Sudipta Mondal
has successfully completed the course in Interior Design
during the period August 2018 to July 2020
The grade obtained 'B+'




Dr. Somsankar Ray
Principal Co-ordinator



Date : 22.09.2021
Place : Kolkata

Grades: A+ = 90-100, A = 80-89, B+ = 70-79, B = 60-69, C = 40-59, D = Below 40

Administered & Run by The Bhawanipur Gujarati Education Society



The Bhawanipur Design Academy
Student's Identity Card
Interior Design Two Years (2018-2020)



ID182029

Name : SUDIPTA MONDAL
Add. : VILL - UDAY NARAYAN
PVR, DIST - HOWRAH ,
PIN - 711226
Cell : 9635342292

S. S.
Principal co-



THE UNIVERSITY OF BURDWAN
DIRECTORATE OF DISTANCE EDUCATION
GOLAPBAG, BARDHAMAN, 713104
APPLICATION FORM - PG Part II



Prity Koley

| | | | |
|---------------------|---------------------------|----------------------------|---------------------------|
| Sl No: | 68273 | Enrolment No: | 101906000016 |
| Form No: | 1019068273 | Course: | MA |
| Session: | 2019-2021 | Optional/Special Paper(s): | |
| Study Centre: | TARAKESWAR DEGREE COLLEGE | Roll No: | 102006000016 |
| Subject: | PHILOSOPHY | Journal No: | 10190682731116 Date: 02-4 |
| Name of Applicant: | PRITY KOLEY | Branch: | Q |
| BU Registration No: | D00607 of 2019-2020 | | |
| Challan No: | 101906827302 | | |
| Amount: | 6000.00 | | |

I declare that the particulars above are true to the best of my knowledge and belief. I agree to abide by the rules and regulations of the course. I further declare that I shall submit to the disciplinary jurisdiction of the authorities of the University, who may be vested with the authority to exercise discipline under the Act, Statutes, Ordinances, Regulations and Rules of the University.

Signature of the Candidate



THE UNIVERSITY OF BURDWAN
DEPARTMENT OF CONTROLLER OF EXAMINATIONS
RAJBATI, BARDHAMAN, 713104
ADMIT CARD

Name of the Candidate: **PRITY KOLEY**
Subject: **PHILOSOPHY** Session: **2019-**
Special/Optional Paper(s): **Applied Ethics** Stream: **-----**
Examination: **MA Part-II** Roll No.: **102**
Registration No.: **D00607 of 2019-2020** Date of Commencement: **30 Dec**
Year of Examination: **2021** Chance: **1**
Centre: **Tarakeswar Degree College [11]**

| Paper | Date | Time | Venue |
|------------------------|-------------------|----------------------|-----------------|
| INTERNAL ASSESSMENT | 30 December, 2021 | 10:00 AM to 12:00 PM | HOME OR O' ROOM |
| PAPER V | 05 January, 2022 | 10:00 AM to 12:00 PM | HOME OR O' ROOM |
| PAPER VI | 06 January, 2022 | 10:00 AM to 12:00 PM | HOME OR C ROOM |
| PAPER VII | 07 January, 2022 | 10:00 AM to 12:00 PM | HOME OR C ROOM |
| PAPER VIII GR - C (AE) | 08 January, 2022 | 10:00 AM to 12:00 PM | HOME OR C ROOM |

Anindya
Controller of Ex

Permit the candidate to appear at the Examination

Candidates are requested to read and understand the guidelines published by University of Burdwan examination. Otherwise it may be difficult to give the examination.



(A State University)

PAYMENT RECEIPT

Date: 09-12-2020 12:29:35

Rupees: One Thousand One Hundred And Forty Four Rupees Only
Merchant Transaction Identifier: VSM29541784338

This is a computer generated receipt hence no signature is required

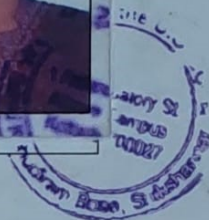
**** PLEASE DO NOT SUBMIT THE PRINT OUT IN THE UNIVERSITY. YOU MAY KEEP IT FOR FUTURE REFERENCE ONLY.**



SL/NO. B/
C/
H/ (EC)
R/



NOTE: LOSS OF IDENTITY CARD MUST
BE REPORTED FORTHWITH.
DUPLICATE CARD WILL BE
ISSUED ON PAYMENT OF RS. 5/-



1. Name (Capital) ..NILAN
2. Father's/Husband's Name ..
BAG
3. Permanent Address VILL.-
P.O.- RAYCHAK, PS.-UR
- Rly. Station ..AMTA
4. Present Residential Address ..
ABOVE
5. Date of Birth ..30.1.2
6. a) Subject of Study ..PH
- b) Date of Admission ..5.1
- c) Session ..2021-23
- d) Year : 1st/2nd ✓
- e) Roll No. ..49

05
18/8/21
Verified by
Department of Philosophy
UNIVERSITY OF CALCUTTA
Alipore Campus
Street, Kol-27

GROUP - 316**MA/MCOM/MLIB/PHI****Application****No: 2021090166753**

**UNIVERSITY OF
CALCUTTA**
Admission Receipt



Nilanjana

Name: NILANJANA BAG

Address : PATHIYAGORI RAYCHAK HOWRAH West Bengal 711412

Mobile No. : 8116784927

Course Code: MA/MCOM/MLIB IN Phase : 1 Part : A Selected As : UR
PHI IN CU

Amount : 1144.00 Fe

FEES STRUCTURE**(For admission to PG Courses in the University Departments)**

| Head | Fees for Indian Students | Fees for Foreign Students |
|--|--------------------------|---------------------------|
| Tuition fees | Rs. 100/- per month | US.\$ 500/- per month |
| Admission fees | Rs. 100/- | Rs. 1000/- |
| Games fee | Rs. 10/- per year | Rs. 10/- per year |
| Union fee | Rs. 10/- per year | Rs. 10/- per year |
| Magazine fee | Rs. 10/- per year | Rs. 10/- per year |
| Student Aid fund | Rs. 10/- per year | Rs. 10/- per year |
| Student health fee | Rs. 4/- per year | Rs. 4/- per year |
| Library fees | Rs. 200/- per year | Rs. 200/- per year |
| Laboratory fees (for Laboratory Subjects only) | Rs. 60/- per month | Rs. 60/- per month |
| Identity Card | Rs. 50/- | Rs. 50/- |



SL/NO. B/
C/
H/ (EC)
R/



NOTE : LOSS OF IDENTITY CARD MUST
BE REPORTED FORTHWITH.
DUPLICATE CARD WILL BE
ISSUED ON PAYMENT OF RS. 5/-

kabita Bera.

1. Name (Capital) ... **KABITA
BERA**
2. Father's/Husband's Name ... **CHANDRA BERA**
3. Permanent Address **VILL - K
UDAYNARAYANPUR**
Rly. Station **TARAKES**
4. Present Residential Address
5. Date of Birth **29.07.20**
6. a) Subject of Study **PHIL**
- b) Date of Admission **02**
- c) Session **2021 - 2**
- d) Year : 1st/2nd
- e) Roll No. **27**

M. M. M. S.
23/5/22
Verified by

Date of Issue **28.5.2022**



SL/NO. B/
C/
H/..... (EC)
R/



NOTE :
LOSS OF IDENTITY CARD MUST
BE REPORTED FORTHWITH
DUPLICATE CARD WILL BE
ISSUED ON PAYMENT OF RS. 5/-



1. Name (Capital) SASWATI
DAS
2. Father's/Husband's Name ANJAN
DAS
3. Permanent Address MILLT P.O. - BALU
P.S. KHANAKUL, HOO BTL
Rly. Station TARAKESWAR
4. Present Residential Address DO
5. Date of Birth 09.12.2000
6. a) Subject of Study PHILOSOPHY
b) Date of Admission 21.10.21
c) Session 2021 - 23
d) Year : 1st/2nd
e) Roll No. 193, Sec

Jr. Superintendent
Department of Philosophy
UNIVERSITY OF CALCUTTA
Allipore Campus
1, Raftermistry Street, Rai-27

M. Mondal
26/5/22
Verified by

GROUP - 316

MA/MCOM/MLIB/PHI

Application No: 20210911101627



CALCUTTA UNIVERSITY

Admission Receipt



Name: NIBED/TA MANDAL

Address : vill. rahimpur po. rahimpur hooghly West Bengal 712408

Mobile No. : 8637355007

Course Code: MA/MCOM/MLIB IN PHI IN CU

Phase : 1

Part : A

Selected As : UR

Amount : 1144.00 Fee

FEES STRUCTURE

(For admission to PG Courses in the University Departments)

| Head | Fees for Indian Students | Fees |
|------------------|--------------------------|------|
| Tuition fees | Rs. 100/- per month | US. |
| Admission fees | Rs. 100/- | |
| Games fee | Rs. 10/- per year | |
| Union fee | Rs. 10/- per year | |
| Magazine fee | Rs. 10/- per year | |
| Student Aid fund | Rs. 4/- per year | |



UNIVERSITY OF CALCUTTA

University Colleges of Arts & Commerce

87/1, College Street, Kolkata-700016

Student Identity Card (July 2022-June 2024)

I-C
2209

Name : ADITI CHAKRABORTY
Course of study : M A (PHILOSOPHY)
Roll & Section : 50 (B)
D.O.B : 22-08-2001
Blood Gr. : AB+
Category : GENERAL
Nationality : INDIAN
Email ID : aditichakraborty207@gmail.com
Mobile No. : 6296430752

Aditi Ch
SIGNATURE

22.12.22
SECRETARY(AcB)

Admission Date :28-09-2022

I-Card No.: 2209

Department :DEPARTMENT OF PHILOSOPHY

Campus :ALIPORE CAMPUS

Guardian's Name : GOUR CHAKRABORTY

Permanent Address: Bhanderhati Po Dilakash, Jangipara
Hooghly, Wb-712404

Instructions:-

- 1: This Identity Card is valid from july 2022 to june 2024 and is not transferable.
- 2: The Student is responsible for the safe keeping of the I-Card.
- 3: Loss of I-Card must be reported at once to the nearest Police Station and to the Secretary.
- 4: Duplicate I-Card may be issued subject to the approval and on subsequent payment of fee.